

The Bobcat Bulletin

Buck Lake Elementary School
April 2021

Principal's Message

Dear Bobcat families,

We are officially in the last quarter of the school year! This will be a very busy time in which we will be engaged in state testing, transitioning our 5th graders to middle school, and orienting a new crop of Bobcats for the 2021-2022 school year. Please continue to check our Listserv, Facebook page, and teacher emails for important information about end of the year happenings and deadlines.

I would just like to take a moment to thank all of our teachers, staff, and families for stepping up to make this difficult school year a success. As a community, we could not have handled the challenges and that this year has brought any better. I am so proud to serve this community and I look forward to more joyous celebrations in the months to come.

If I can ever be of any assistance, please do not hesitate to contact me,

Sincerely,

William Millard
Principal

Contact Information

Please make sure your contact information is up to date with us. We also encourage you to sign up for our List Serv for up to date information:

<http://listserv.leon.k12.fl.us/scripts/wa.exe?SUBE D1=bucklake-parents&A=1>

April Dates

4/5-Teacher Planning Day
4/6-Beginning of 4th quarter
4/6-PTO Board Meeting @ 5:30 p.m. via Zoom
4/12-SAC Meeting @ 5:30 p.m. via Zoom
4/13-3rd grade FSA ELA Day 1-Brick/Mortar
4/14-3rd grade FSA ELA Day 2-Brick/Mortar
4/14-Report Cards posted in Focus
4/15-3rd grade FSA ELA Day 1-Digital
4/16-3rd grade FSA ELA Day 2-Digital
4/20-4th/5th FSA Writing-Brick/Mortar
4/21-4th Grade FSA Writing-Digital
4/22-5th Grade FSA Writing-Digital



APRIL

4/7: Bobcats Have Character - Dress as Your Favorite Book Character

4/14: Crazy Hair Day

4/21: Wear Blue or Green to Celebrate our Earth

4/28: Science Day - Wear Something Science Inspired

BLES "One"derful Wednesdays

In the Spotlight

Partner Spotlight

We'd like to highlight a few different partners each month, this month's Proud Partners are:

For the Record
Bouncers



VOTE FOR YOUR FAVORITE SSYRA/SSYRA Jr. BOOK!

If you read at least THREE of the 2020-2021 SSYRA or SSYRA Jr. books this year, please vote for your favorite one by Friday, April 9th at the links below.



SSYRA Voting Link

<https://www.surveymonkey.com/r/KYZHV68>

SSYRA JR. Voting Link

<https://www.surveymonkey.com/r/KPMGD6K>



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Buck Lake Spring 2021 Testing Dates

Grade 3 Brick/Mortar	ELA Reading 80 minutes	April 13th/14th
Grade 3 Digital Academy	ELA Reading 80 minutes	April 15th/16th
Grades 4/5 Brick/Mortar	ELA Writing 120 minutes	April 20th
Grade 4 Digital Academy	ELA Writing 120 minutes	April 21st
Grade 5 Digital Academy	ELA Writing 120 minutes	April 22nd
Grades 4/5 Brick/Mortar	ELA Reading 80 minutes	May 3rd/4th
Grades 4/5 Digital Academy	ELA Reading 80 minutes	May 5th/6th
Grades 4/5 Brick/Mortar	Mathematics 80 minutes	May 10th/11th
Grades 4/5 Digital Academy	Mathematics 80 minutes	May 12th/13th
Grade 3 Brick/Mortar & Digital	Mathematics 80 minutes	May 17th/18th
Grade 5 Brick/Mortar & Digital	Science 80 minutes	May 19th/20th

KINDERGARTEN REGISTRATION

Kindergarten** (and new student) enrollment for the 2021-2022 school year begins **April 1, 2021!**

Please click on the link below to complete the required online registration.

[Student Online Registration Form](#)

After you have filled out the online registration, the **following documents must be supplied to the registrar to complete enrollment** (these can be brought in person to Buck Lake's office, emailed directly to the registrar, Linda Chapman, at chapmanl2@leonschools.net, or faxed to 850-922-4161):

- ___ ***Copy of certified birth certificate**
- ___ ***Current health physical**, signed by healthcare provided, dated between August 2020-August 2021
- ___ ***Immunization record** up to date, signed and certified by healthcare provider
- ___ ***Two proofs of address**, one from each category below according to LCS policy:
 - A. current utility bill dated within 30 days/activation notice OR mortgage/HUD statement OR deed with signatures OR lease agreement OR current Homestead Exemption card
 - B. Home/renter's insurance bill OR medical insurance statement OR property tax record OR termite bond OR vehicle registration OR for renters—a current utility

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bill dated within 30 days/activation notice OR mail from government agency

___*If you are enrolling a student in grades 1-5**, we must receive a copy of your child's final report card from their previous school showing end of year promotion/retention status and withdrawal form.

** Your child must be five on or before September 1st to be eligible for kindergarten. If you have a first grader, under Florida law your child must be six on or before September 1st to enroll. We will need a copy of the kindergarten report card or letter from his or her previous school showing that your child has successfully completed kindergarten.

Look for Kindergarten Orientation Materials to be posted to our Facebook, Listserv, and Homepage on April 30th!!!



Be sure to order your school yearbook! This year is one we will never forget! Checks can be made payable to Buck Lake Elementary (\$30). A limited amount have been ordered, so don't miss out!